



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD

GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext 1100 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

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**BOARD OF SELECTMEN**  
**MEETING AGENDA**  
March 26, 2019  
Municipal Center, Conference Room A  
7:30 p.m.

**CALL TO ORDER**

**ANNOUNCEMENTS**

**1. SCHEDULE**

- a) Liquor License Renewal, Package Store Wine & Malt  
Arslan Inc d/b/a Village Dairy, 167 Main Street. S. Grafton  
Pursuant to MGL Ch 138

**EXECUTIVE SESSION**

MGL Chapter 30A, Sec. 21(3)  
Litigation Update  
Litigation Strategy  
Union Negotiations  
Land Negotiation  
Non Union Negotiations  
Strategy for Negotiations  
Minutes

**ADJOURN**